Creating DDDDDGG BCOSYSTEMS

VOLUME 1

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Introduction

DEFINITIONS:

Ecosystem- An ecosystem is a system that environments and their organisms form through their interaction. The biotic and abiotic components are linked together through nutrient cycles and energy flows. Ecosystems are controlled by external and internal factors.

Prophetic- a technology of revelation, used to communicate and display God's thoughts, actions, will, and purposes in the earth.

Prophetic Ecosystems- A prophetic ecosystem is a unique natural environment meticulously crafted to facilitate divine interactions, specifically fostering the communication of the Spirit of God. This sacred space is imbued with various spiritual elements such as types, shadows, colors, and prayer, each playing a pivotal role in manifesting the revelation of Christ. Additionally, the presence of people, music, angels, and the broader tapestry of creation contribute to a symphony of spiritual dialogue. These environments are not just settings; they are vibrant, living systems that capture and reflect the heart and will of God. Through these sanctified spaces, individuals can experience deeper spiritual insights and connections, aligning more closely with divine purposes and revelations. Such ecosystems serve as conduits for heavenly wisdom, enabling believers to tap into a higher realm of spiritual understanding and communion, led by Holy Spirit.

Why This Matters?

Prophetic ecosystems are essential for several profound reasons, with the first being *exploration*. These spiritual environments grant believers, as sons and daughters of God, the explicit right to delve into the heart and mind of God. Paul captures this beautifully in Ephesians 1:17-18, where he prays, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints." This scripture underscores the divine invitation to see, hear, and discern God's heart and intentions more clearly.

Furthermore, prophetic ecosystems encourage the exploration and active use of revelatory gifts. These include the gift of the word of knowledge, discerning of spirits, and general prophecy. In a prophetic ecosystem, these spiritual gifts are not shunned or looked down upon but are warmly embraced and integrated. This aligns with 1 Corinthians 14:1, which urges believers to "Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy." By fostering an environment where these gifts are welcomed and nurtured, prophetic ecosystems empower believers to grow in their spiritual capacities and contribute to the communal exploration of God's divine wisdom.

The second vital aspect of prophetic ecosystems is *engagement*. In such spiritually attuned environments, the collaboration and interplay of different gifts and expressions are crucial. As stated in 1 Corinthians 13:9, "For we know in part and we prophesy in part." This scripture highlights the partial nature of our individual understandings and gifts. It underscores the necessity for each member of the community to contribute their unique spiritual insights and abilities. By doing so, they collectively create a more comprehensive, though not complete, expression of what God is communicating.

Intentional engagement within these ecosystems is imperative. Ephesians 4:16 beautifully illustrates this concept: "From whom the whole body, fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

This verse not only speaks to the interconnectedness of believers but also to how each one's contribution is vital for the growth and edification of the whole. In prophetic ecosystems, this engagement transcends mere cooperation; it involves actively stepping across lines of doctrinal, cultural, and personal differences to embrace and integrate polarized expressions.

This engagement is not just about acknowledging the diversity of gifts but is an active process of weaving them into a cohesive tapestry that represents the manifold wisdom of God (Ephesians 3:10). By bringing together varied and sometimes polarized expressions of spirituality, believers can achieve a fuller understanding of divine messages. Such unity in diversity helps the community to see and hear from God in ways that would be unattainable in isolation. Thus, prophetic ecosystems serve as catalysts for spiritual synthesis, where the sum of united spiritual gifts exceeds the individual contributions, facilitating a deeper, collective communion with the divine.

The third crucial aspect of prophetic ecosystems is mentorship. This dimension focuses on the transmission of spiritual knowledge and wisdom from more experienced believers to newcomers or less mature believers. Mentorship in these settings ensures that the gifts and revelations are not only received but are also understood and applied correctly.

Paul's relationship with Timothy exemplifies prophetic mentorship. In 2 Timothy 1:6, Paul reminds Timothy, "Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands." This scripture reflects the role of a mentor in not only recognizing and affirming spiritual gifts in others but also in encouraging and reviving these gifts for effective ministry. Mentorship within prophetic ecosystems involves a similar dedication to nurturing and guiding others to fulfill their God-given potential.

4:17, where he describes sending Timothy to the Corinthians: "For this reason I have sent to you Timothy, my beloved and faithful child in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church." This indicates the role of a mentor in providing consistency and continuity in teaching and practice across the body of Christ.

Prophetic mentorship is not merely about imparting knowledge; it's about

Additionally, the concept of mentorship is reinforced by Paul in 1 Corinthians

fostering a relationship that allows for personal and spiritual growth within the community. As seen in Titus 2:3-5, older women are instructed to teach the younger women, indicating a structured approach to ensuring that wisdom and values are passed down effectively within the community. This helps to maintain the integrity and purity of divine communications as they are manifested through various gifts and operations within the prophetic ecosystem.

Such mentorship ensures that all members of the prophetic community are not left to navigate their spiritual journey alone but are guided, corrected, and encouraged by those who have walked the path before them. It is through these relationships that the deeper pugges of God's messages and the responsible

encouraged by those who have walked the path before them. It is through these relationships that the deeper nuances of God's messages and the responsible use of spiritual gifts are conveyed, ensuring that the entire community grows in unity and maturity as they move closer to fulfilling their divine purpose.

Type 3: Ramah

Ramah 1 Samuel 19: 18-24

- 1) Samuel's birth place
- 2) Ramah means "height" or "high" and is often applied to military strongholds.
- 3) Seat of Judges
- 4) School of Prophets
 - a) Company of Prophets (Naioth: Dwelling place)
- b) A place where levites dwelt. These students were likely <u>Levites</u> who served in roles related to the tabernacle and ceremonial worship.
 - c) Samuel presided over them, protected them, and guided them.
 - Poised over them v. 20 "natsiv" standing over, like a prefect, a garrison (Hebrew Bible Commentary)

Ramah(Modern Day)

- 1) Ecosystem of Community
- 2) Ecosystem of Mentorship/Discipleship
- 3) Ecosystem of Intelligence
- 4) Ecosystem of Transmission
- 5) Ecosystem of Continuance
- 6) Ecosystem of Safety For the Next
- 7) Ecosystem of Worship
- 8)Ecosystem of Freedom

